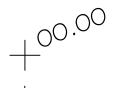




## NORTH 44 LAND DESIGN INC.

386 Richmond's Road Perth, ON K7H 3C8 613.915.5764 416.550.5223 acochrane@north44ld.ca



Existing grade

- 00.00

Proposed grade

-ALL DIMENSIONS AND SIZES GIVEN ARE SUBJECT TO VERIFICATION AND ADJUSTMENT ON SITE DUE TO JOB SITE CONDITIONS

-THIS IS AN ORIGINAL DESIGN AND MUST NOT BE RELEASED OR COPIED, COPYRIGHT LAWS APPLY

## Requirements:

-CONTRACTOR TO VERIFY ALL DIMENSIONS AND SITE CONDITIONS AND REPORT ANY DISCREPANCIES TO THE DESIGNER PRIOR TO COMMENCING WITH PROJECT CONSTRUCTION

-ALL UTILITIES TO BE LOCATED PRIOR TO COMMENCING WITH CONSTRUCTION

## atoo:

-OLD ASH STUMPS (2) AND ROOT BALLS TO BE EXCAVATED AND REMOVED.

- ALL NEW GARDEN BEDS TO BE EXCAVATED TO 12" DEPTH.

-NEW GARDEN BEDS TO BE INSTALLED USING 12" DEPTH OF TRIPLE MIX GARDEN SOIL.

-RIVERSTONE GRAVEL AREAS (NORTH SIDE OF BUILDING) TO BE INSTALLED ON CONSTRUCTION GRADE LANDSCAPE CLOTH AND STABILIZED USING CONSTRUCTION GRADE EDGE RESTRAINT.

-ALL PLANTING MATERIAL TO BE NO.1 GRADE NURSERY STOCK AND TO BE TRUE TO NAME, UNLESS OTHERWISE SPECIFIED.

ALL PLANTINGS ARE TO BE LARGEST SIZE AVAILABLE FROM NURSERY,

L PLANTINGS ARE TO BE LARGEST SIZE AVAILABLE FROM NURSERY,
LESS SPECIFIED.

-ALL GARDENS TO BE MULCHED WITH 3" OF NATURAL CEDAR MULCH.

NEW PAVING WALKWAY AND OUTLETED TO 3" NDS POP UP DRAINAGE EMITTERS. ONE DOWN SPOUT DIRECTLY NORTH OF EXISTING GARDEN TO BE EXTENDED TO THE EXISITING GARDEN AND THE NDS OUTLET WILL BE INSTALLED, AT THAT POINT, SO IT DRAINS INTO THE GARDEN.

-JOHN CLEMENT MEMORIAL. REPOSITION PLANTER. REMOVE BOTTOM AND SINK THE CONTAINER IN THE GARDEN. THIS WILL ELIMINATED DAILY HANDWATERING. LEAVE

THE CONTAINER IN THE GARDEN. THIS WILL ELIMINATED DAILY HANDWATERING EDGE OF BOWL 8" ABOVE THE SOIL LINE OF THE GARDEN.

-ENTRY WALL TO BE REPAIRED-BURROW HOLES AND NEEDS REPOINTING.

3 Third Submission 01-15-2023

2 Second Submission 02-11-2022
 1 First Submission 06-21-2021

North Arrow:



## Project:

Perth Union Library 30 Herriot Street Perth, On K7H 1T2

Drawn by:

SCALE : \frac{1}{8} "=1'0"

Date: 01-15-2023

Drawing Title:

LAYOUT PLAN

**L**2

Drawing No: 24x36 PAPER SIZE